*A Project Report Submitted*

on

**HARDWARE MAINTANANCE SYSTEM**

*Submitted by*

**K. MEGHANA**

**(17NG5A0501)**

## *In partial fulfillment for the award of the degree of*

## BACHELOR OF TECHNOLOGY

## in

## COMPUTER SCIENCE AND ENGINEERING

## *Under the Esteemed Guidance of*

**Mr. / Dr. X.XXX XXX**

**Assistant Professor/Associate Professor/Professor**

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## DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

1. **USHA RAMA COLLEGE OF ENGINEERING AND TECHNOLOGY**
2. (Approved by AICTE, Affiliated to JNTU Kakinada)

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**2019-2020**